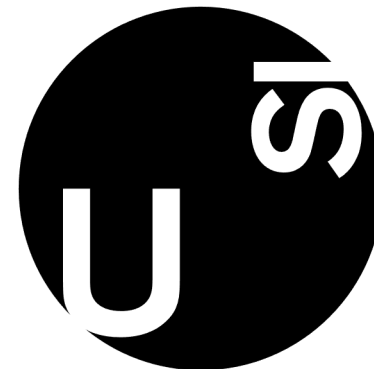


Directions in Applied Cryptography

Matilda Backendal

Faculty of Informatics
USI, Lugano

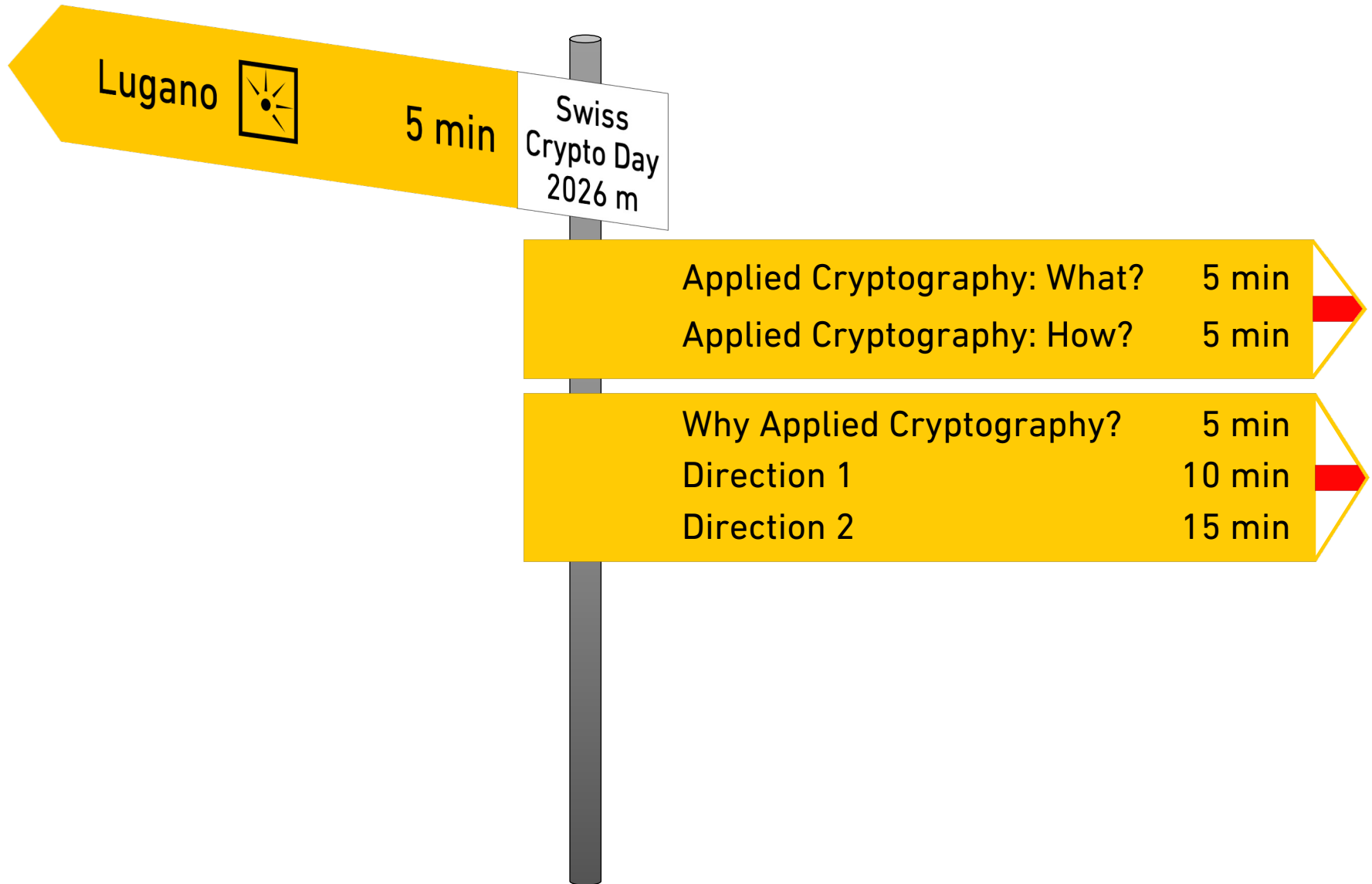
Swiss Crypto Day, September 4, 2026

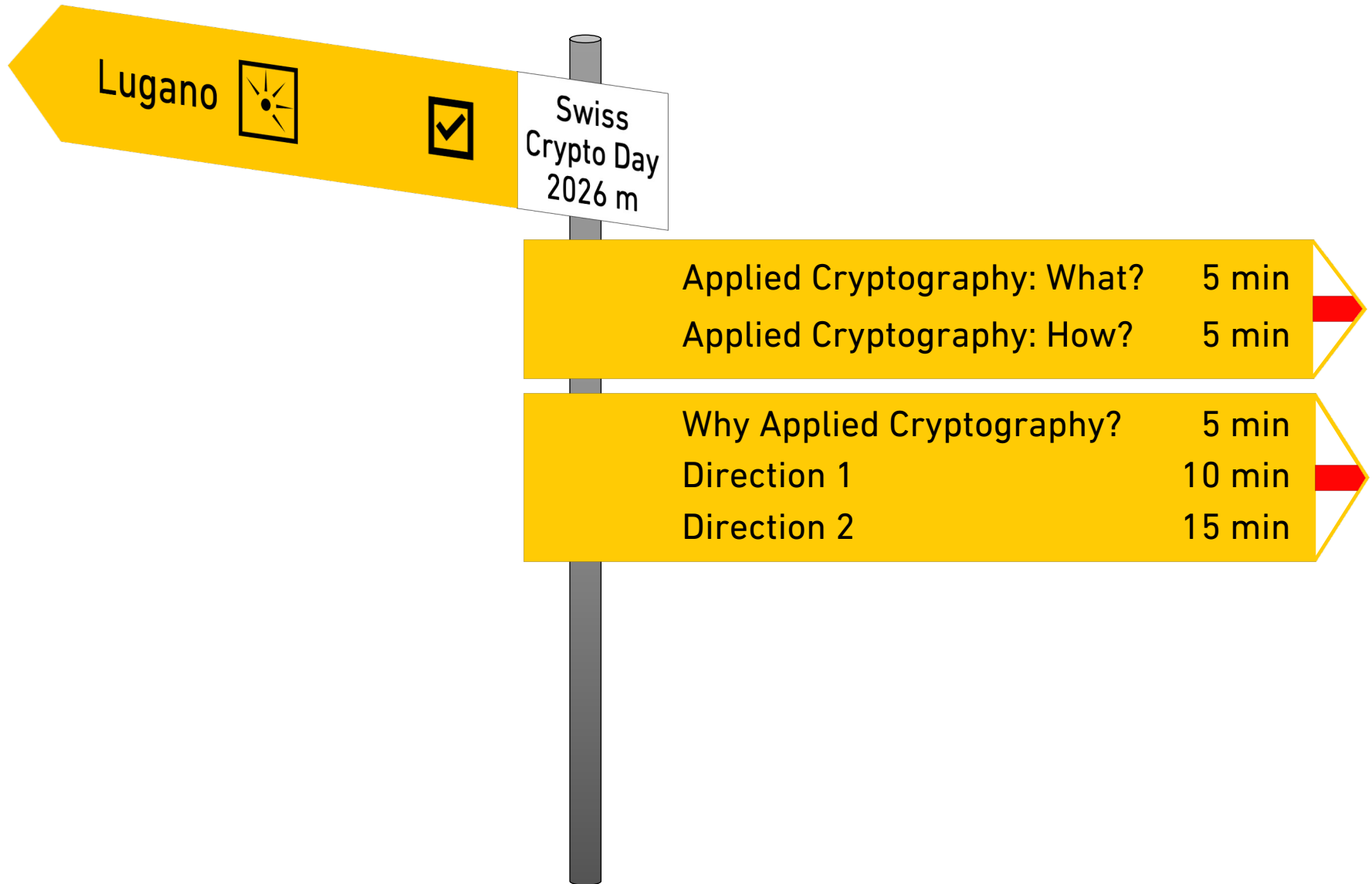


**Università
della
Svizzera
italiana**

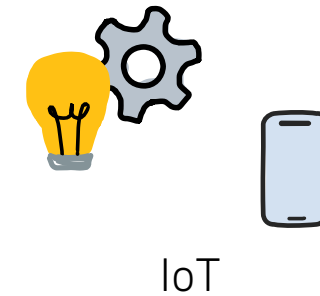
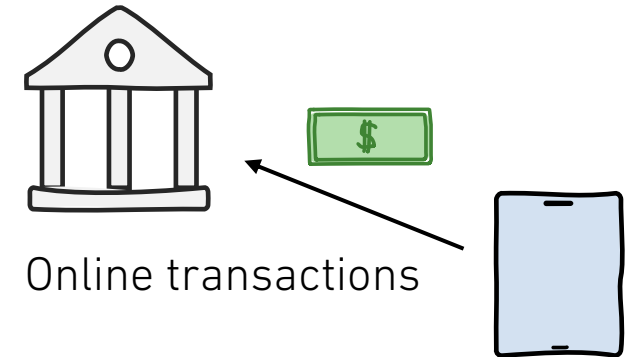
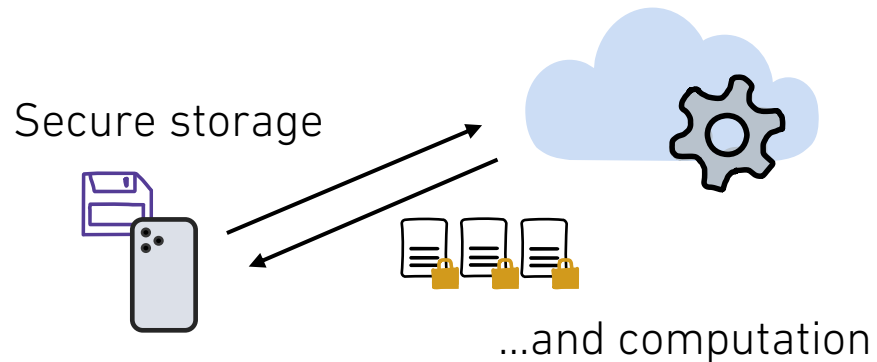
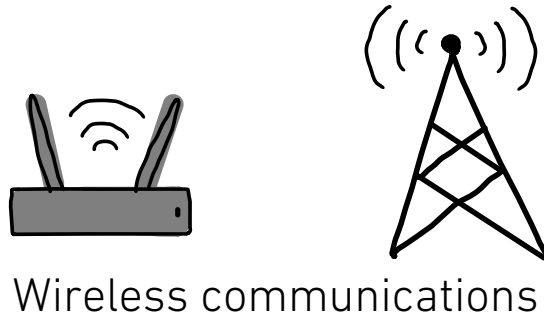
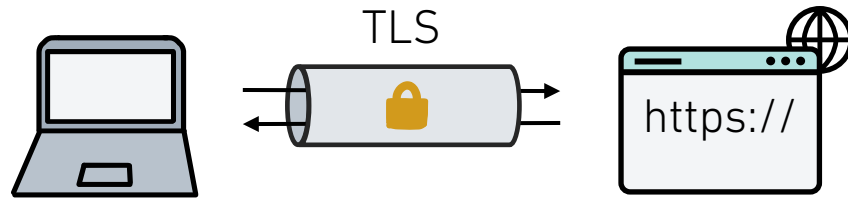


Map by Karte: NordNordWest, CC BY-SA 3.0 de, <https://commons.wikimedia.org/w/index.php?curid=36921657>

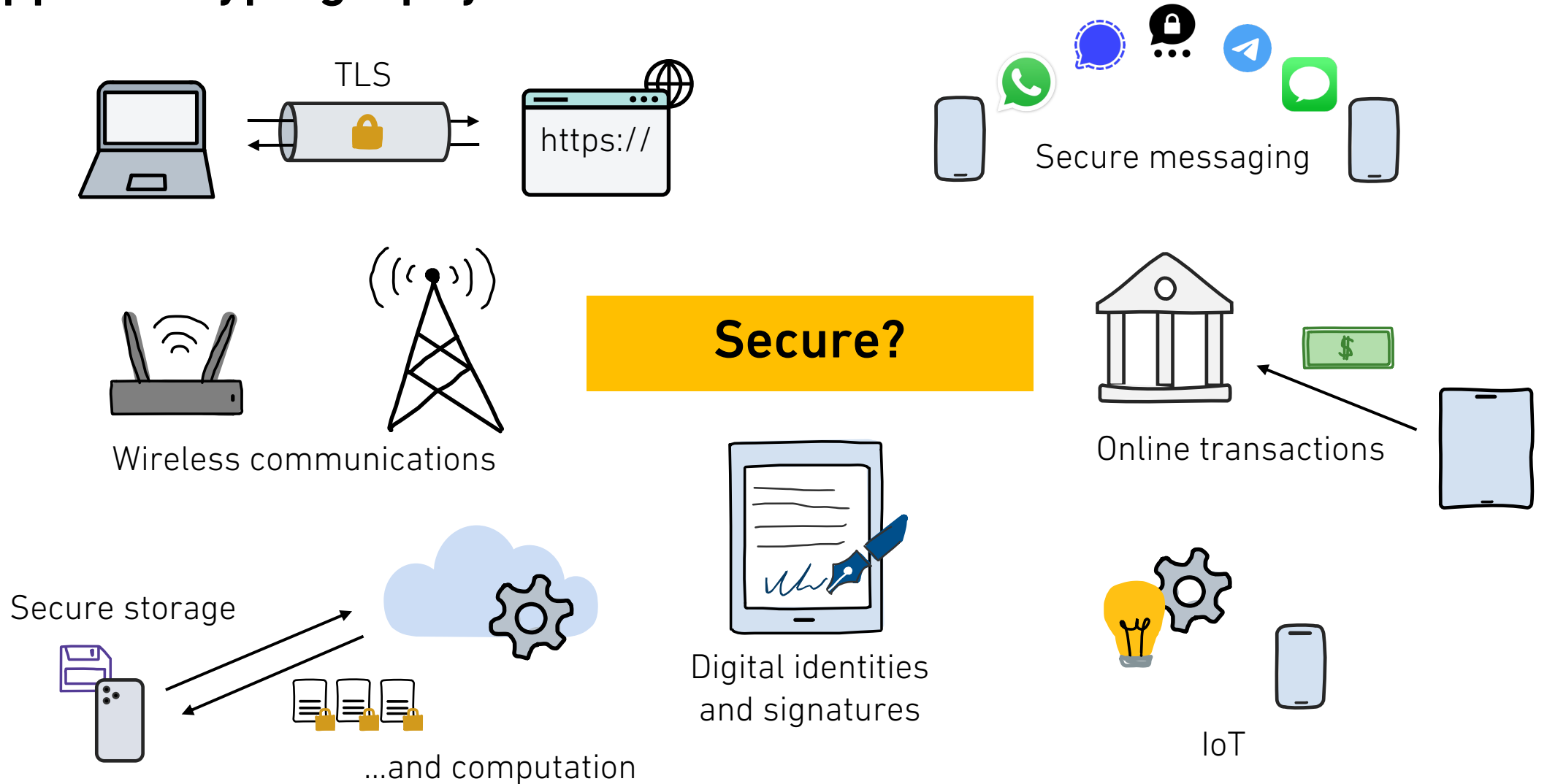




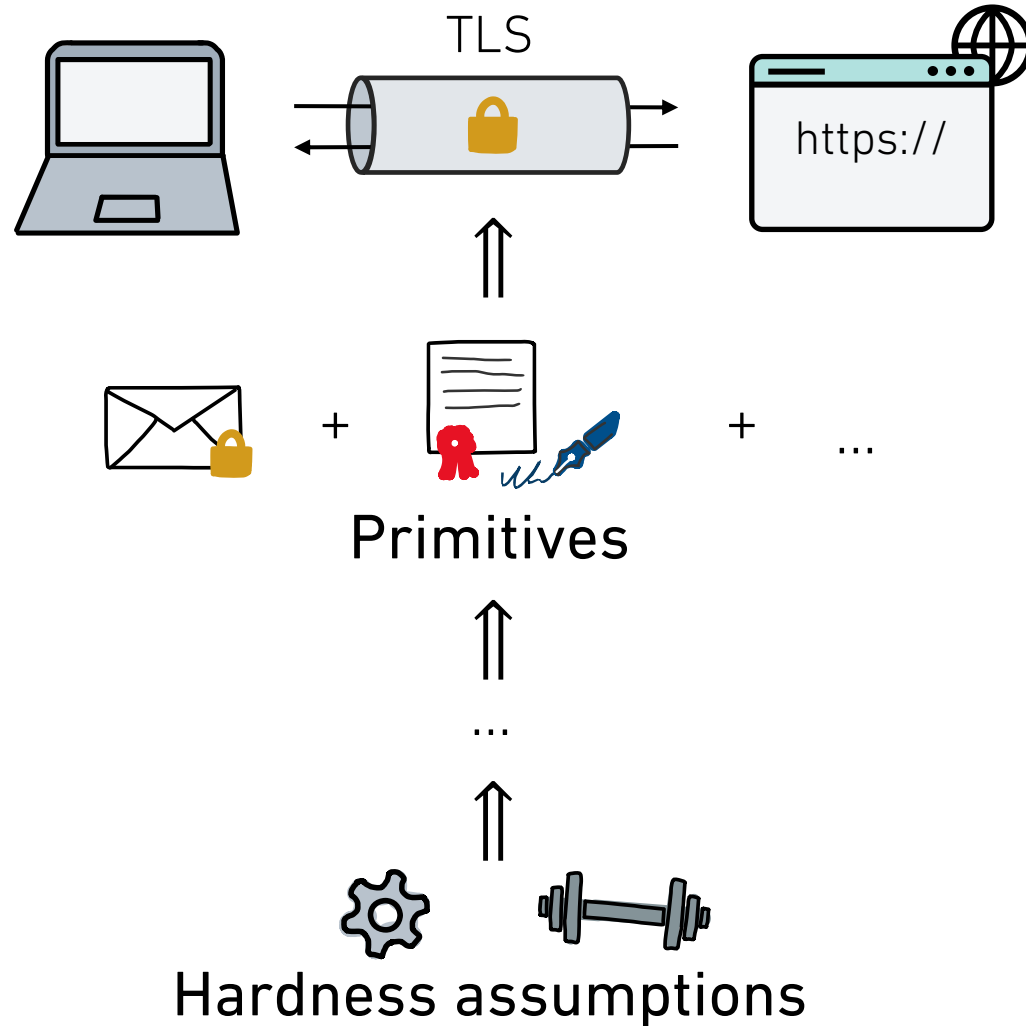
Applied Cryptography: What?



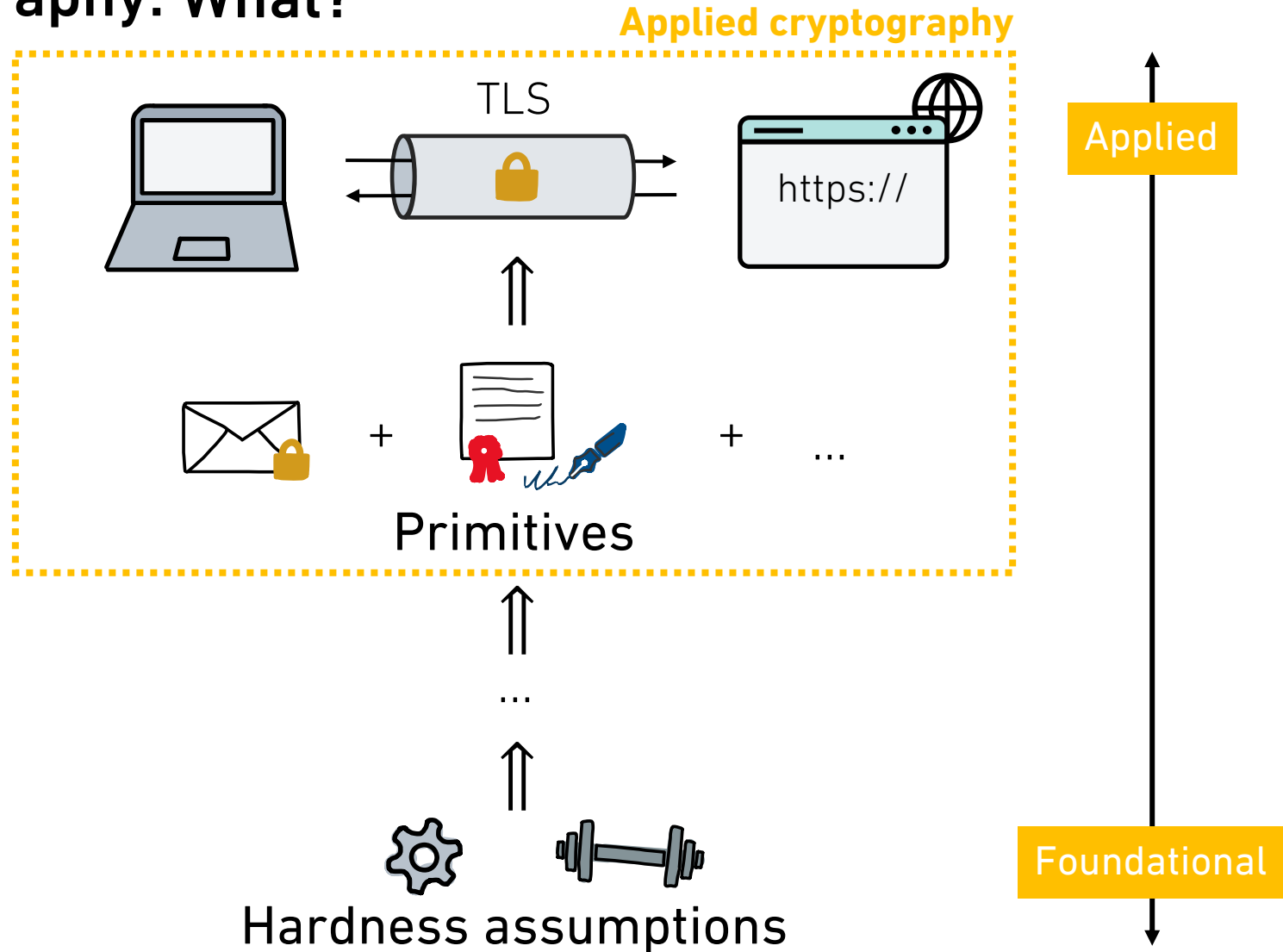
Applied Cryptography: What?

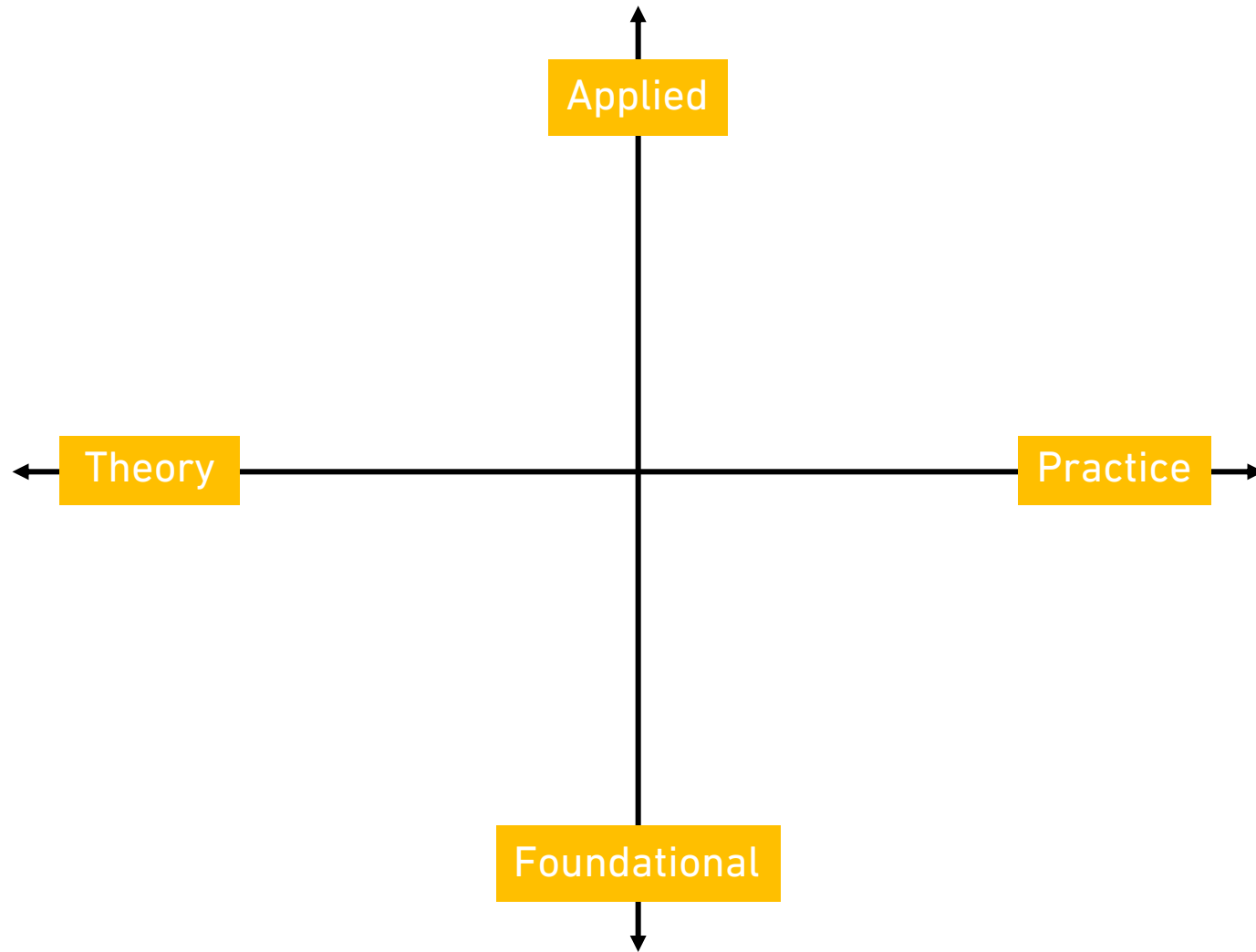


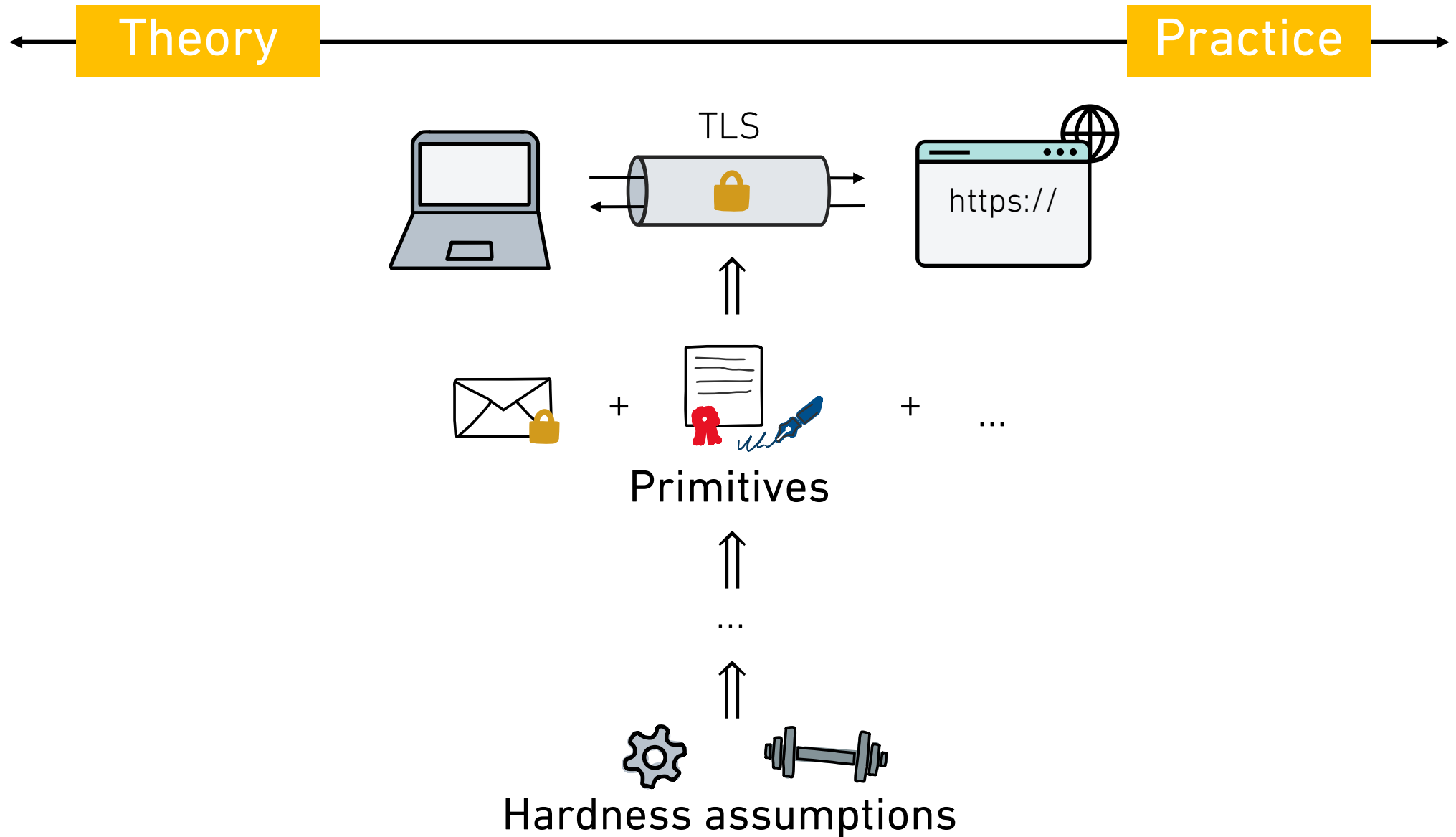
Applied Cryptography: How?

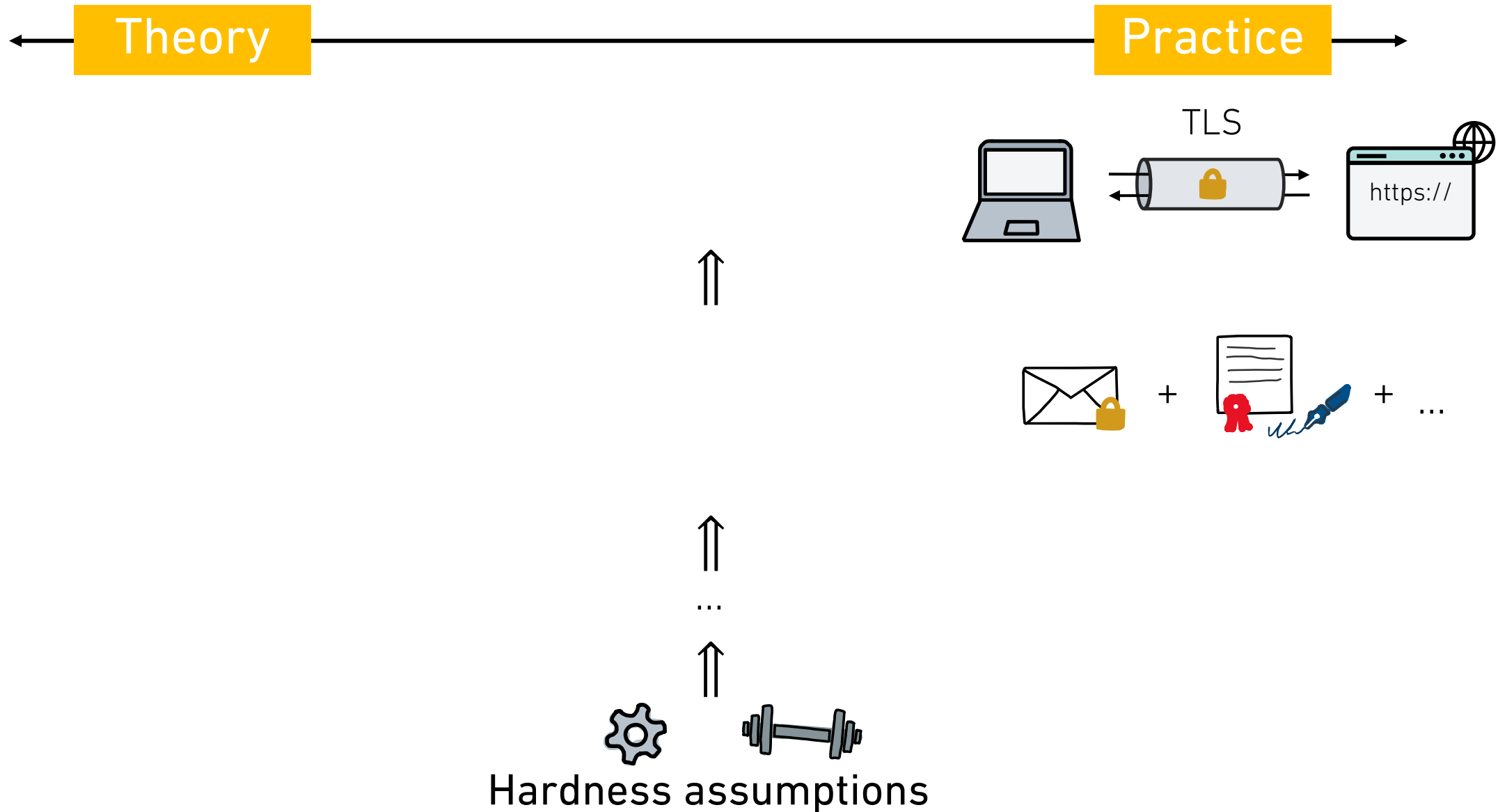


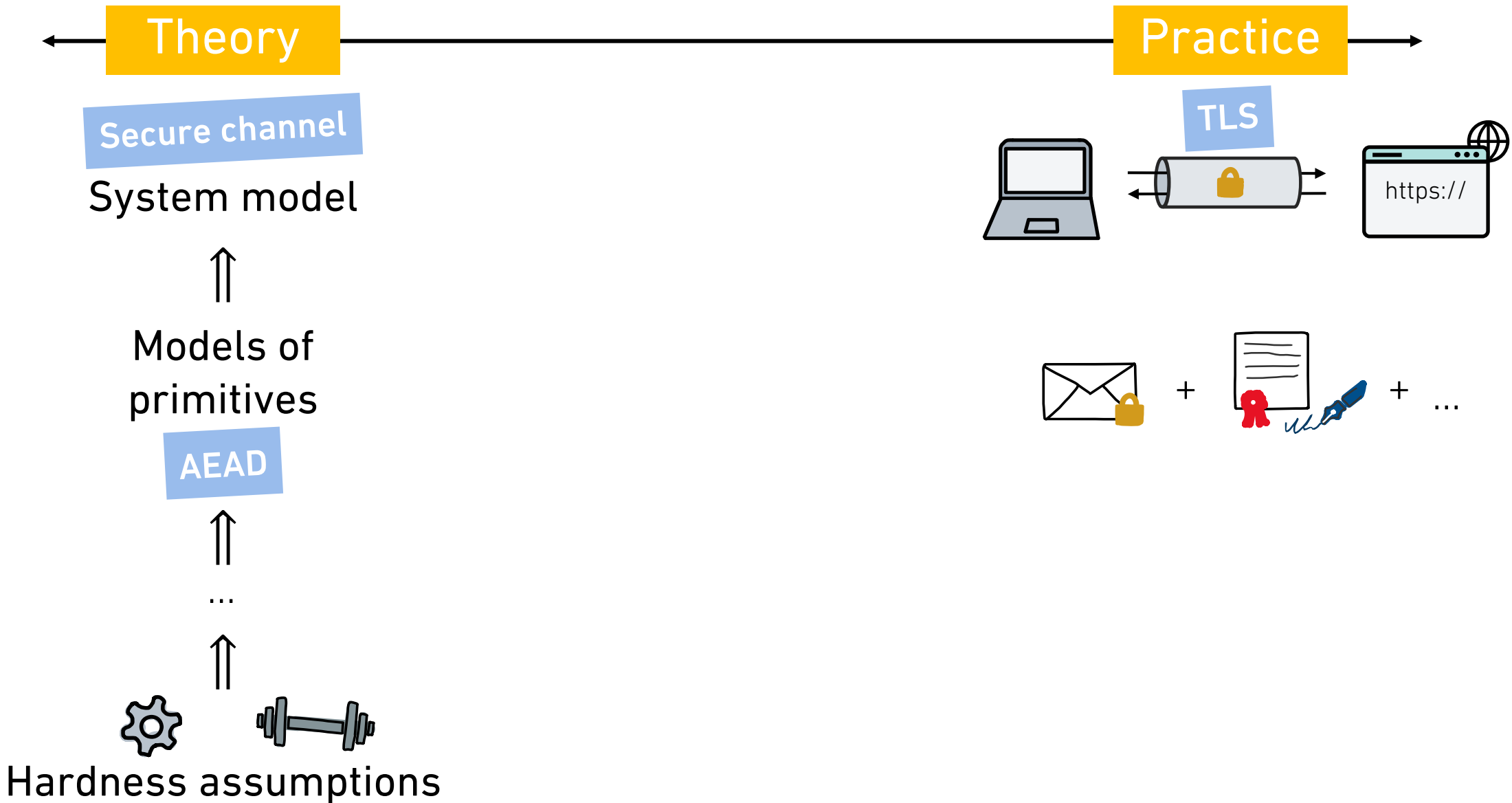
Applied Cryptography: What?

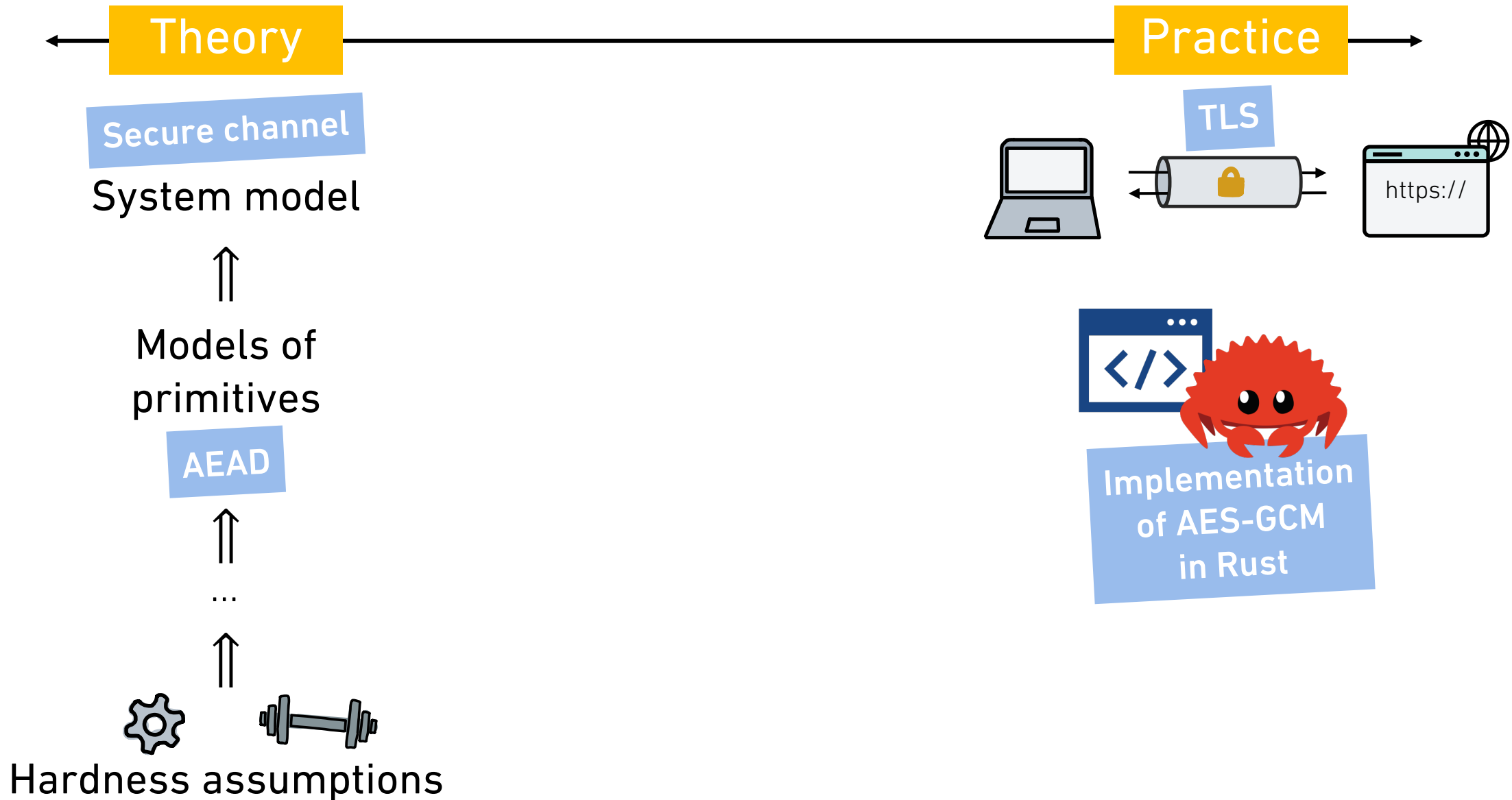


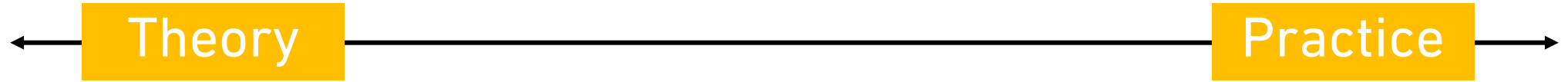




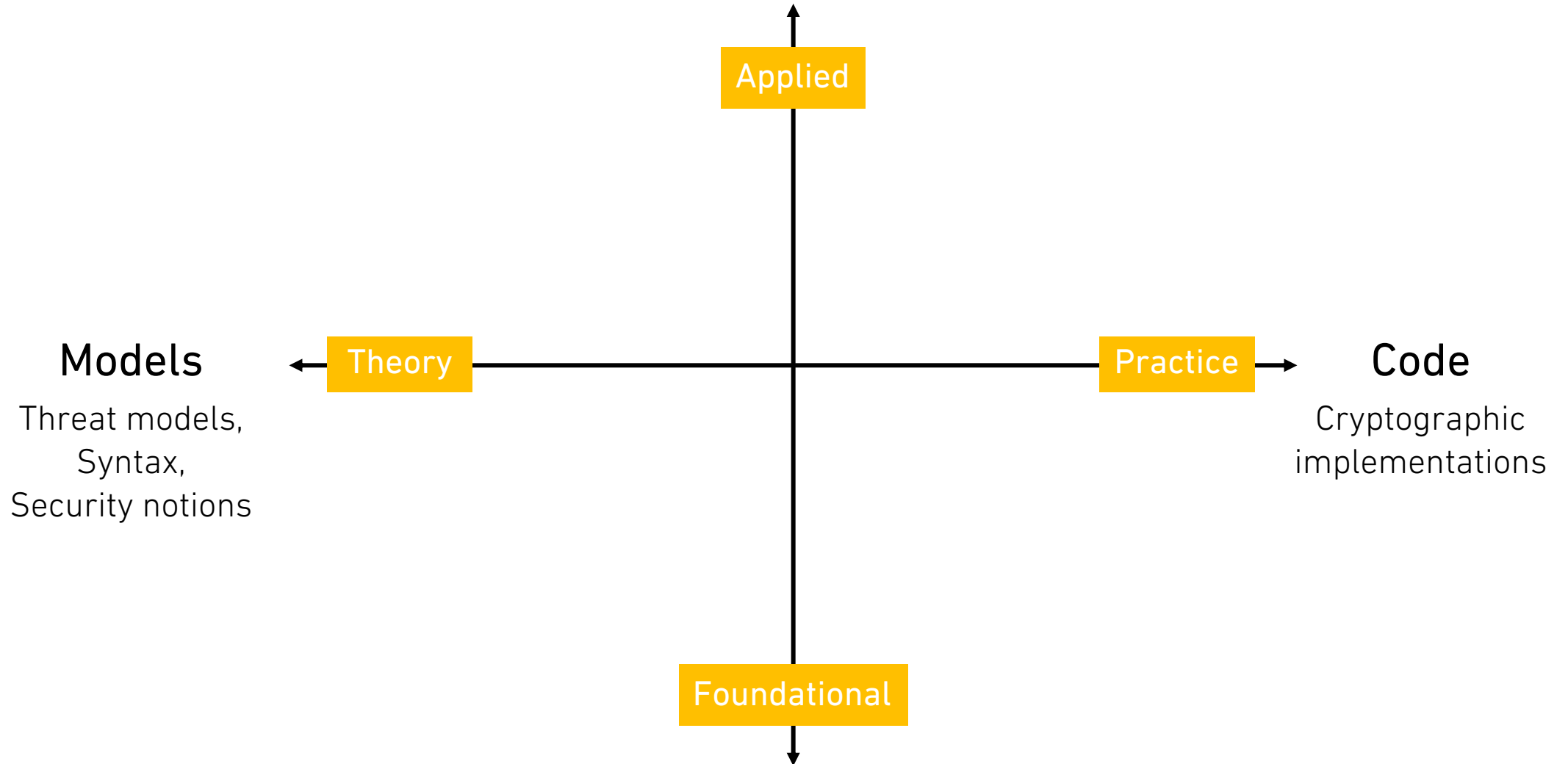




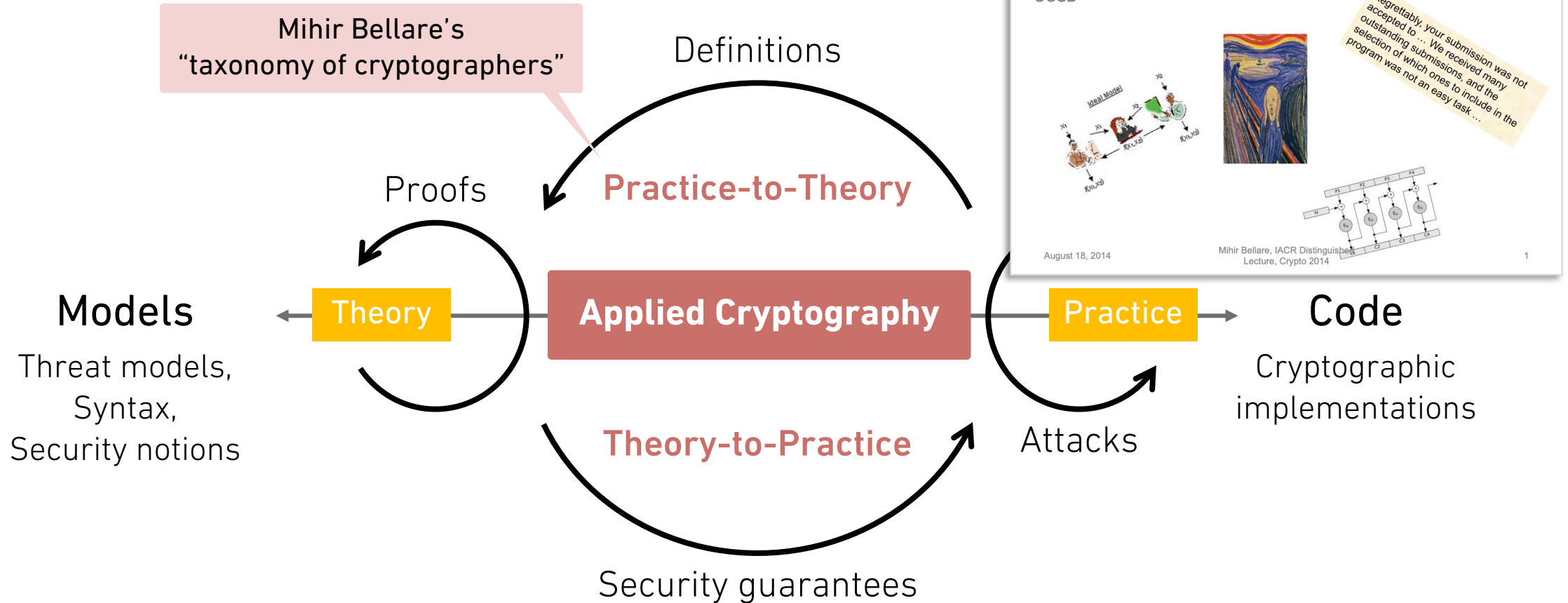


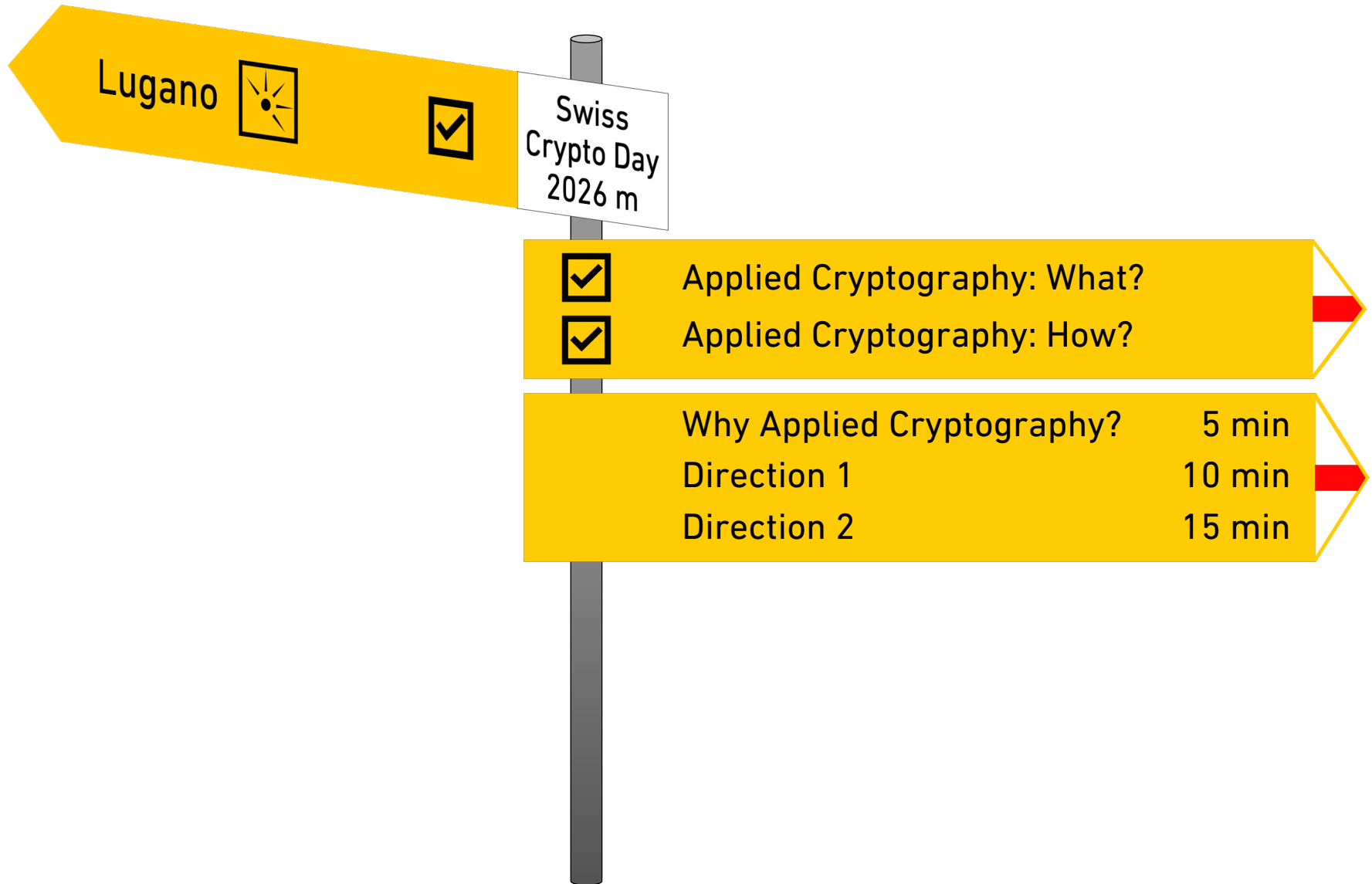


Applied Cryptography: What?

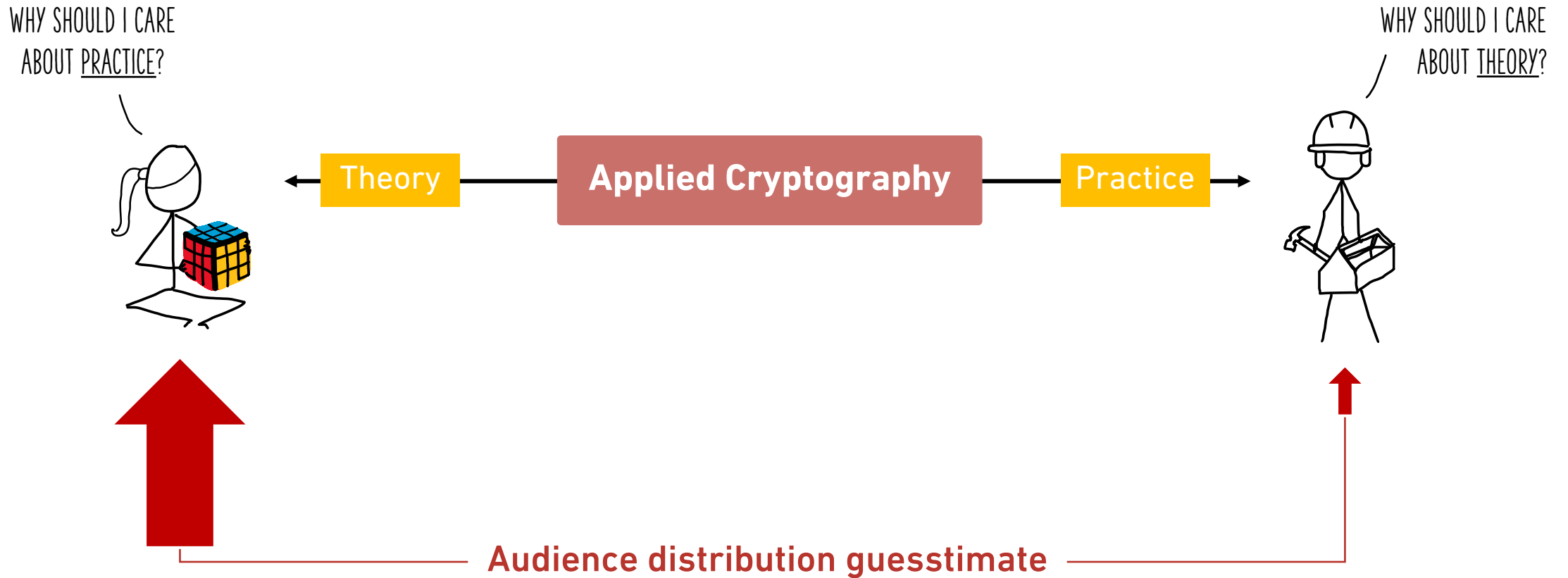


Applied Cryptography: What?





Why Applied Cryptography?

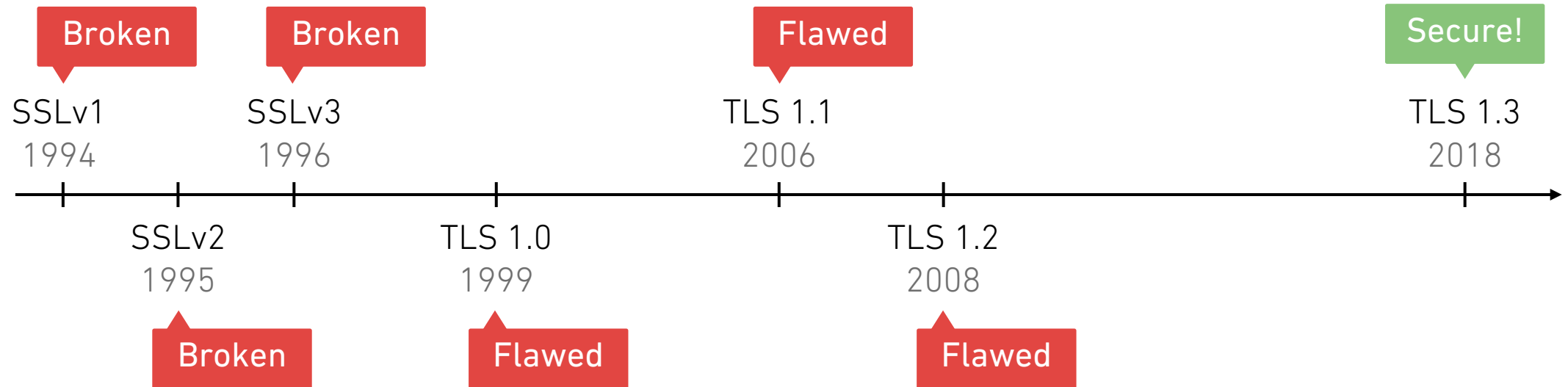
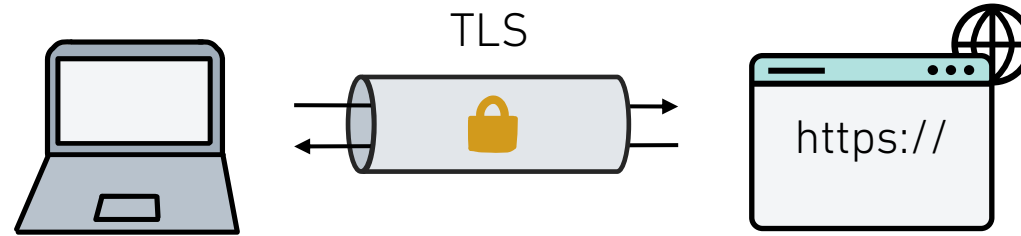


Why Theory?



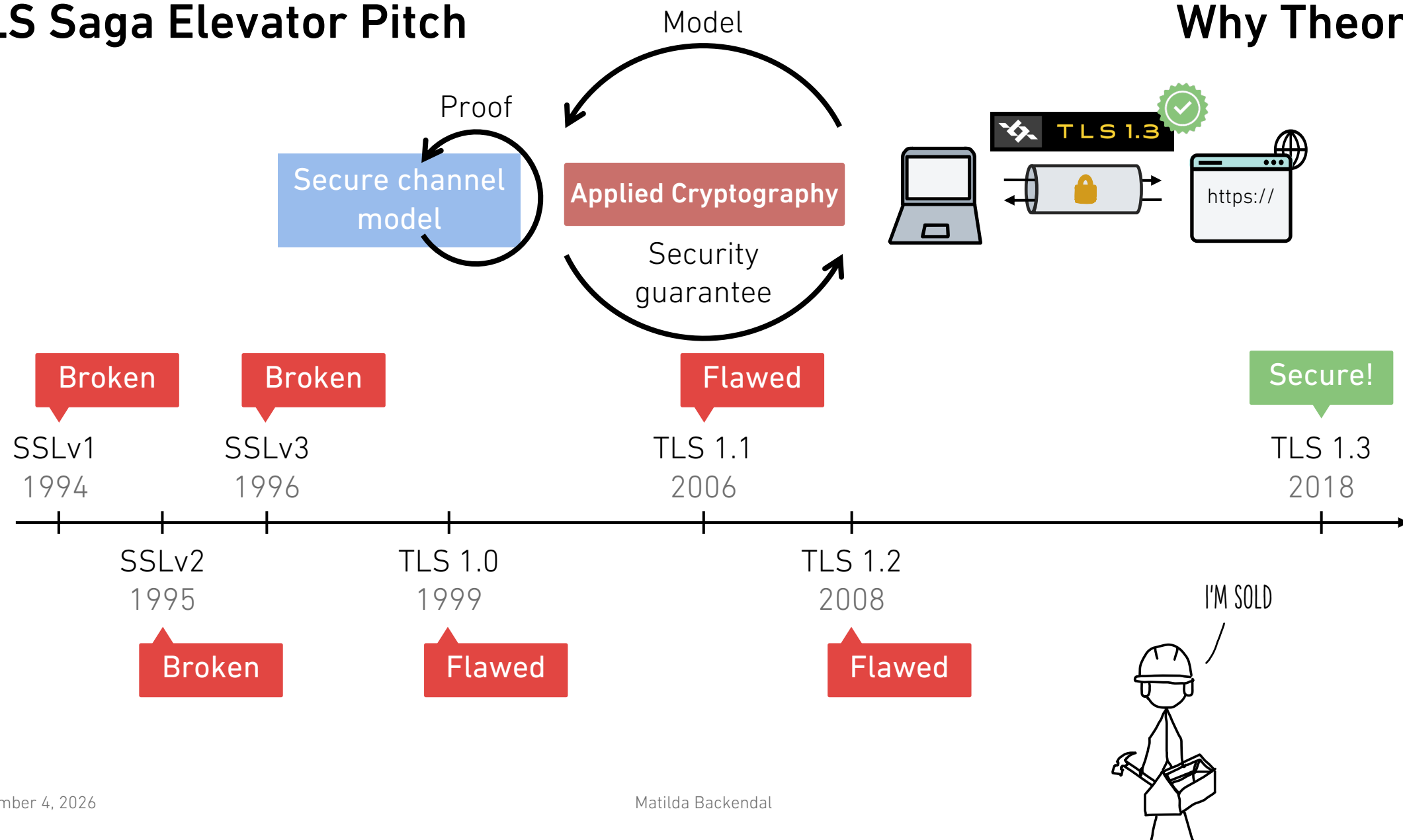
TLS Saga Elevator Pitch

Why Theory?



TLS Saga Elevator Pitch

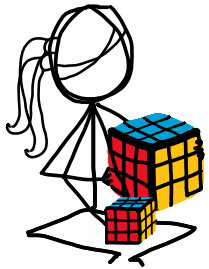
Why Theory?

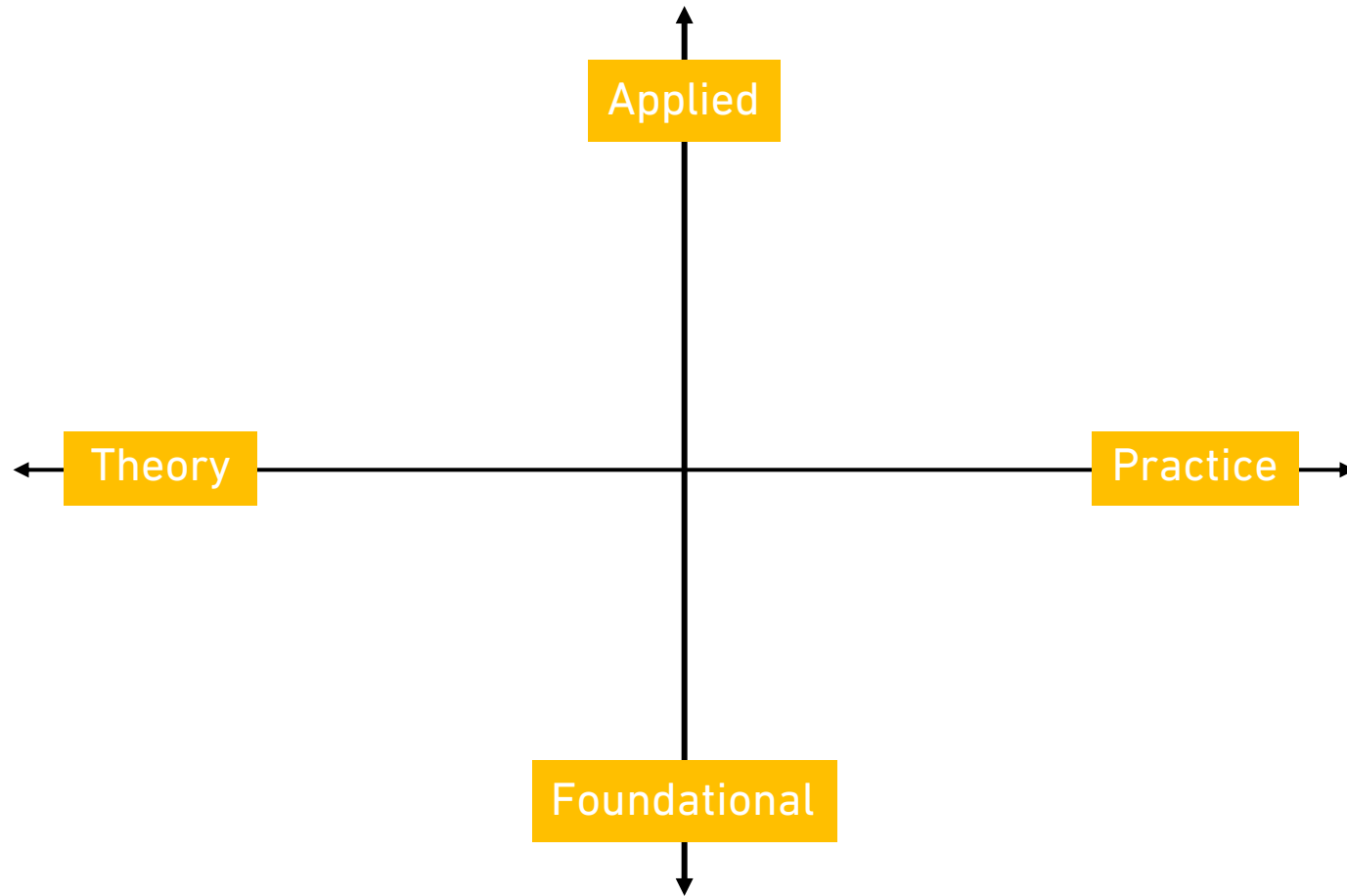


Why Practice?

Real-World Problems

⇒ **Meaningful Research Directions**







Protocols



Primitives



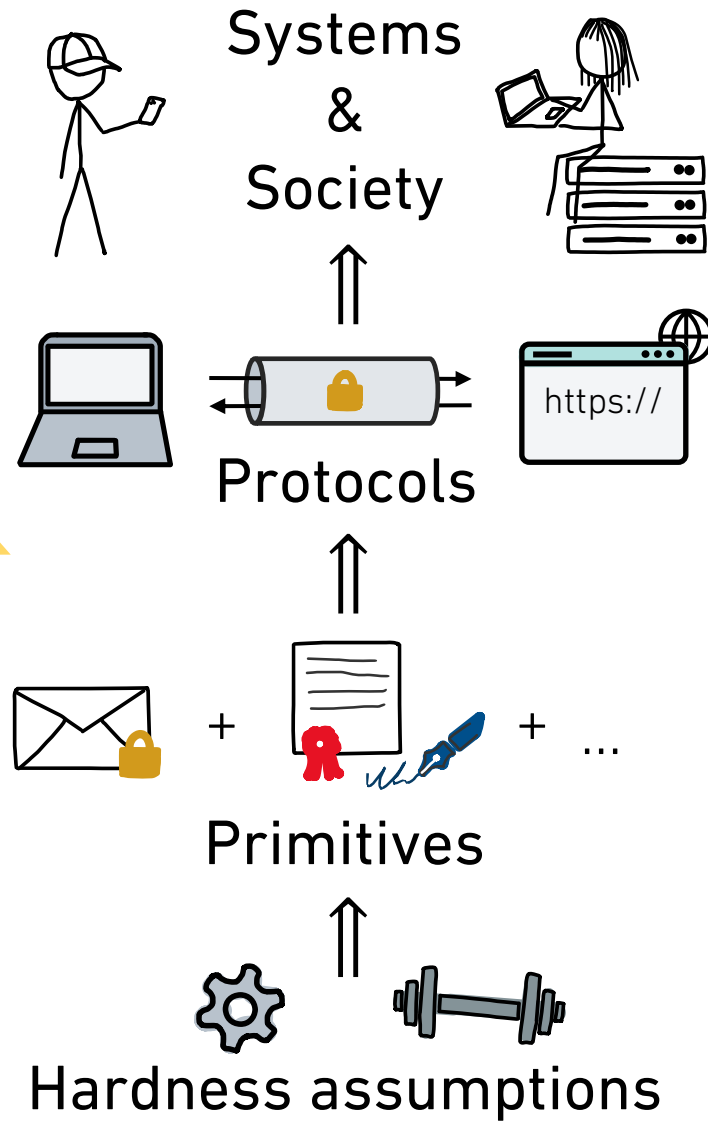
Hardness assumptions

Applied

Foundational

Direction 1:
**Socio-political
cryptography**

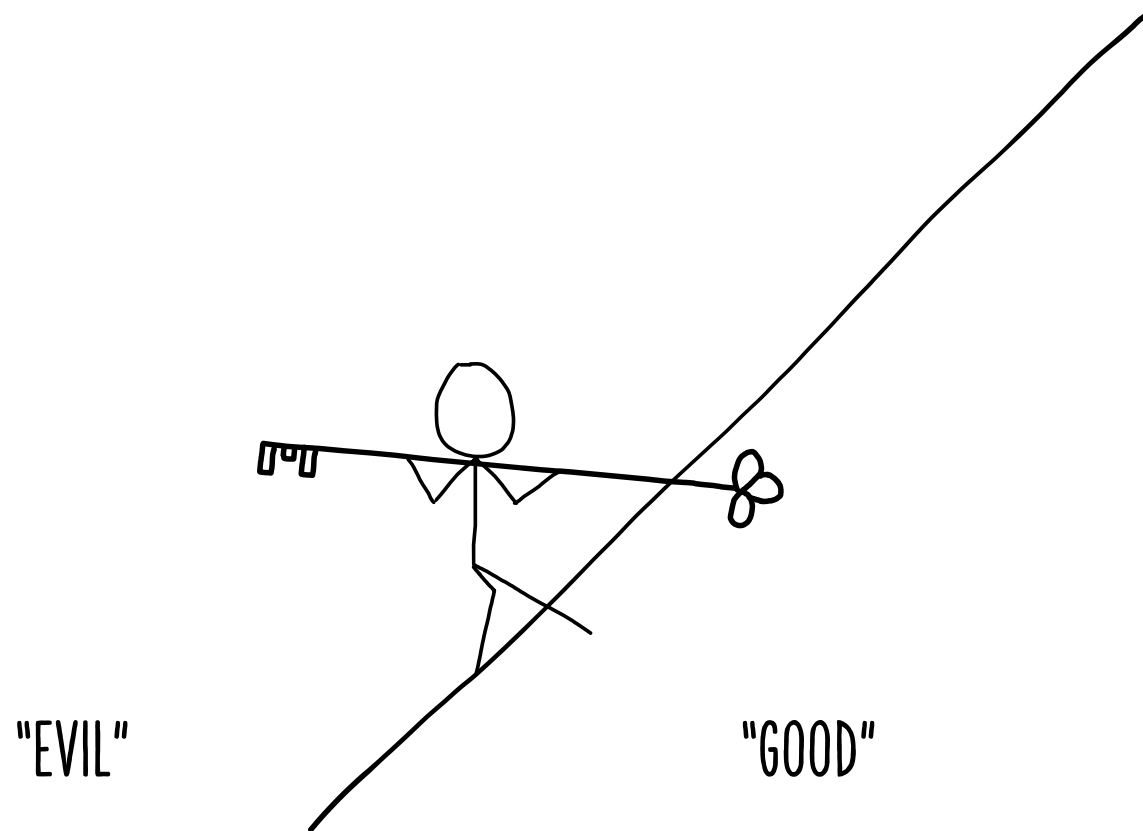
Crypto for people



Applied

Foundational

Cryptography Is a Balancing Act



The Moral Character of Cryptographic Work

The Moral Character of Cryptographic Work*

Phillip Rogaway

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University of California, Davis, USA
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December 2015
(minor revisions March 2016)

Abstract. Cryptography rearranges power: it configures who can do what, from what. This makes cryptography an inherently *political* tool, and it confers on the field an intrinsically *moral* dimension. The Snowden revelations motivate a reassessment of the political and moral positioning of cryptography. They lead one to ask if our inability to effectively address mass surveillance constitutes a failure of our field. I believe that it does. I call for a community-wide effort to develop more effective means to resist mass surveillance. I plead for a reinvention of our disciplinary culture to attend not only to puzzles and math, but, also, to the societal implications of our work.

Keywords: cryptography · ethics · mass surveillance · privacy · Snowden · social responsibility

Preamble. Most academic cryptographers seem to think that our field is a fun, deep, and politically neutral game—a set of puzzles involving communicating parties and notional adversaries. This vision of who we are animates a field whose work is intellectually impressive and rapidly produced, but also quite inbred and divorced from real-world concerns. Is this what cryptography *should* be like? Is it how we *should* expend the bulk of our intellectual capital?

Suggestions:

- *Get a systems-level view.
Attend to that which surrounds our field.*
- *Regard ordinary people as those whose needs you ultimately aim to satisfy.*
- *Be introspective about **why** you are working on the problems you are.*



Phillip Rogaway

“I think we should breathe,
write fewer papers,
and have them matter more.”

Crypto for the People



Crypto for the People

Seny Kamara



Keynote at Usenix Enigma 2022

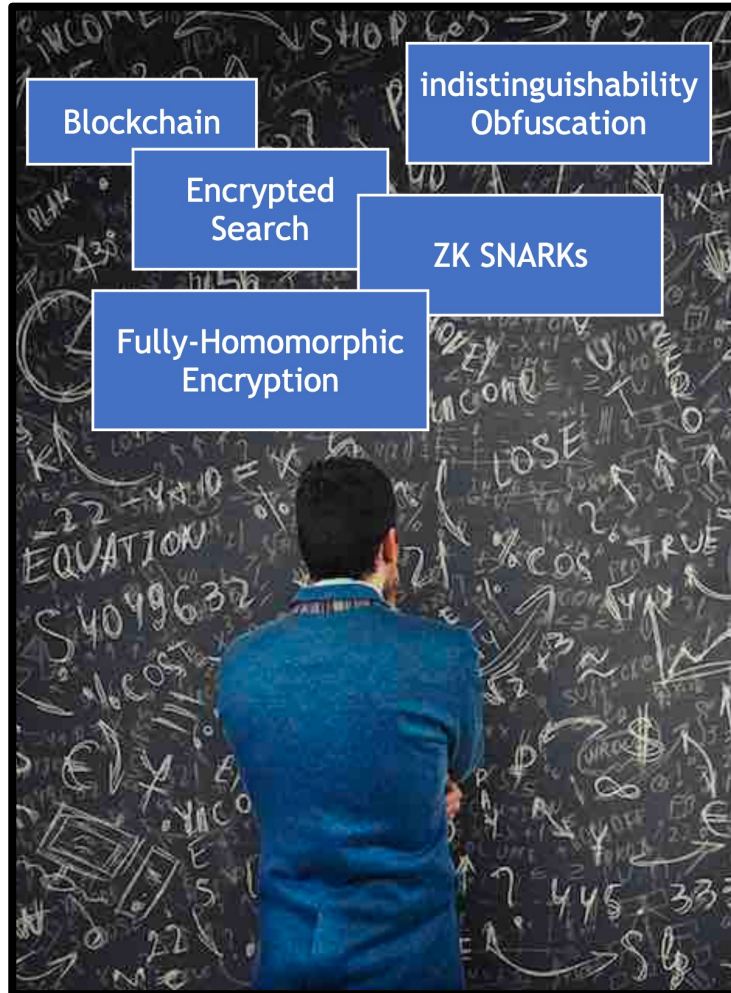
Crypto for the People (Part 2)

Seny Kamara



Invited talk at Crypto 2020

Crypto for the People – Seny Kamara



- Bob likes fancy cryptography
- Bob notices people talking about
 - police violence
 - sexual harassment & assault
 - bias & discrimination in ML
 - misinformation in social networks
- Bob thinks
 - “I’ll use crypto to solve police violence!”

7

Slides by Seny Kamara:
<https://www.senykamara.com/assets/pdf/enigma.pdf>

Crypto for the People – Seny Kamara

Why is this a Problem?

- Bob is not really interested in the social problem
- Bob is interested in...
 - ...*the crypto problem he claims is motivated by the social problem*
- While the crypto problem is “fun” it does not address the real problem
- Bob has a hammer and is looking for a “social nail”



8

Slides by Seny Kamara:
<https://www.senykamara.com/assets/pdf/enigma.pdf>

Crypto for the People – Seny Kamara

What Should Bob Do?

- If Bob genuinely cares about a social problem
- He should work with experts
 - experts in social sciences & humanities
 - experts with lived experience
- Lived experience is crucial because
 - the details really matter
 - the psychological state really matters
 - the broader context really matters



11

Slides by Seny Kamara:
<https://www.senykamara.com/assets/pdf/enigma.pdf>

Working with Experts with Lived Experience



Carmela Troncoso

Privacy is not an end goal.
It's a means to an end.

Working with Experts with Lived Experience



Carmela Troncoso

Not Yet Another Digital ID: Privacy-Preserving Humanitarian Aid Distribution

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Abstract—Humanitarian aid-distribution programs help bring physical goods to people in need. Traditional paper-based solutions to support aid distribution do not scale to large populations and are hard to secure. Existing digital solutions solve these issues, at the cost of collecting large amount of personal information. This lack of privacy can endanger recipients' safety and harm their dignity. In collaboration with the International Committee of the Red Cross, we build a safe digital aid-distribution system. We first systematize the requirements such a system should satisfy. We then propose a decentralized solution based on the use of tokens that fulfills the needs of humanitarian organizations. It provides scalability and strong accountability, and, by design, guarantees the recipients' privacy. We provide two instantiations of our design, on a smart card and on a smartphone. We formally prove the security and privacy properties of these solutions, and empirically show that they can operate at scale.

Index Terms—privacy-preserving technologies, privacy engineering, humanitarian aid distribution

requires a deep understanding of the human context. We partner with the ICRC to learn the constraints associated with distributing aid. Our interactions reveal the following challenges:

- 1) *Secure household-oriented aid.* Aid-distribution must permit aid allocation per household unit of several members sharing meals; they must ensure that households can access aid once per distribution round (e.g., per month).
- 2) *Avoid reliance on powerful hardware.* Most aid-distribution programs target affected settings where we cannot assume access to last-generation hardware or internet connectivity.
- 3) *Auditability.* For accountability reasons, organizations need to prove that aid is distributed in an honest manner, i.e., only to legitimate recipients.
- 4) *Strong privacy.* Aid-distribution systems must avoid generating databases with information that could create digital traces related to recipients.

PARTNER WITH EXPERTS
TO LEARN REQUIREMENTS

IDENTIFY INHERENT
PRIVACY HARMS

On the (Privacy) Harms of the European Digital Identity Framework

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Information Security

Abstract

As digital identity systems gain traction around the world, many see privacy-enhancing technologies (PETs) as the key to ensuring safe deployment. We critically examine whether this is the case using the European Digital Identity Framework (EUDIF) as an example. We leverage techniques from cryptographic modeling to formally capture the necessary leakage of the functionality of the EUDIF and its proposed applications. Then, we develop a harm analysis methodology that illustrates, using harm trees, how this leakage — and other constraints stemming from design decisions or the context of deployment — lead to harms. Moreover, our harm modeling enables us to distinguish between which pathways to harm are inherent to the core functionality, and which pathways can be prevented with PETs. Our analysis shows that, while PETs can reduce information flows, they fall short in mitigating the harms that deploying digital identity can bring to individuals and society.

Keywords

While the broad deployment of DIFs is anticipated to bring many benefits, civil society has raised concerns about its potential negative impact on certain user groups, such as the exacerbation of structural exclusion or the risk of discrimination [18, 50, 61]. The main response put forward by its proponents to these concerns has been to strictly follow “privacy-by-design” principles and the use of privacy-enhancing technologies (PETs) in the EUDIF’s design and development [12, 29, 31]. For example, following feedback from cryptographers [9], the EUDIF implementation recommendations include the use of anonymous credentials. These and other privacy safeguards are often portrayed as a sufficient step to mitigate harms that might arise from the EUDIF’s deployment. In this paper, we take a step back and ask whether privacy and PETs are indeed an appropriate answer to concerns about the EUDIF’s negative societal impacts. We identify harms that are inherent to the EUDIF and its proposed applications (and any DIF with similar characteristics), and demonstrate that PETs cannot fully protect users from these harms. We make the following contributions.

Working with Experts in Humanities

Social Foundations of Cryptography

Ethnography unearths what the group (under study) takes for granted.

<https://social-foundations-of-cryptography.gitlab.io/>

Martin Albrecht, Rikke Bjerg Jensen
Ben Dowling, Andrea Medrado
Keye Tersmette, Mikaela Brough
Samuel Light, Simone Colombo
Mbabazi A. Ntezi, Kirill Kutsenok

USE ETHNOGRAPHY TO
DEFINE SECURITY GOALS



At-Compromise Security The Case for Alert Blindness

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² Royal Holloway, University of London

rikke.jensen@royalholloway.ac.uk

Abstract We start from the observation – as modelled in games or ideal functionalities – that security is a social construct. To close this gap, we investigate how games and ideal functionalities model parties, our methodology is ethnography in their contexts. As a first application, we study security *at-compromise* (neither *at-risk* nor *at-need*). Specifically, in our 2024/2025 six-and-a-half-day study, we observed that alert blindness captured Kenyan security forces for their presumed assumptions by providing a constructive construction with some interlocutors in

Collective Information Security in Large-Scale Urban Protests: the Case of Hong Kong

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Lenka Mareková

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Abstract

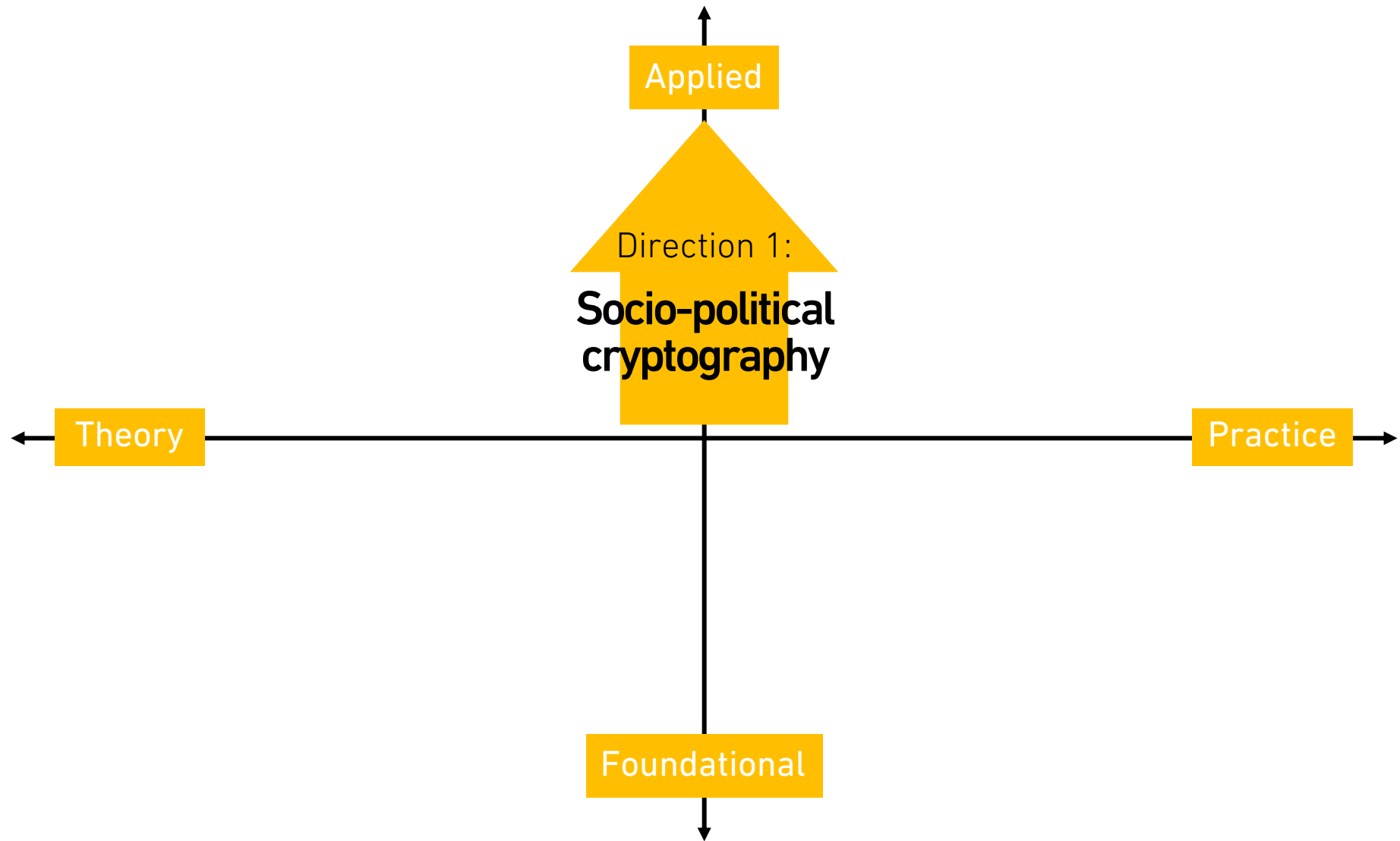
The Anti-Extradition Law Amendment Bill protests in Hong Kong present a rich context for exploring information security practices among protesters due to their large-scale urban setting and highly digitalised nature. We conducted in-depth, semi-structured interviews with 11 participants of these protests. Research findings reveal how protesters favoured Telegram and relied on its security for internal communication and organisation of on-the-ground collective action; were organised in small private groups and large public groups to enable collective action; adopted tactics and technologies that enable pseudonymity; and developed a variety of strategies to detect compromises and to achieve forms of forward secrecy and post-compromise security when group members were (presumed) arrested. We further show how group administrators had assumed the roles of leaders in these 'leaderless' protests and were critical to collective protest efforts.

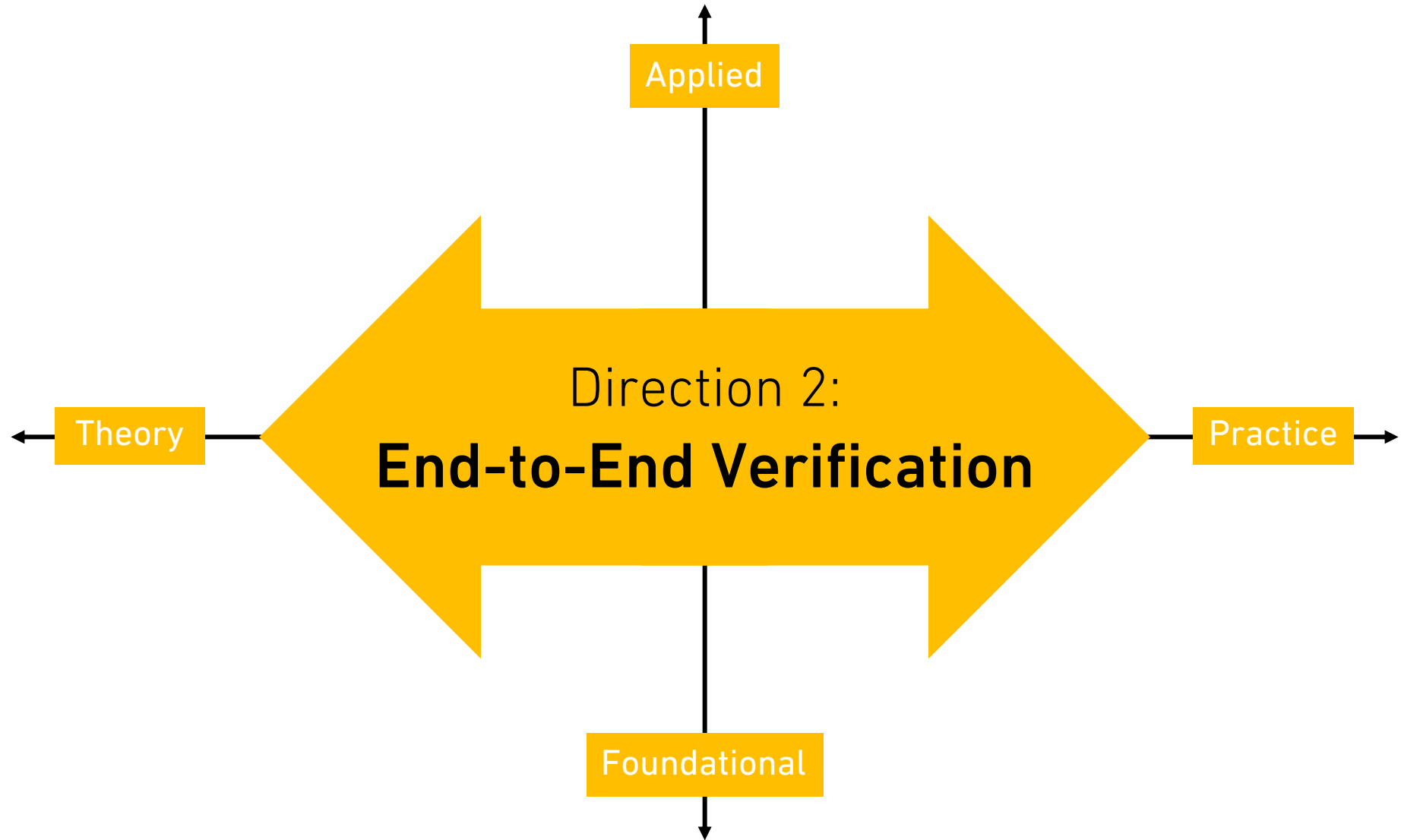
a "smart mob" facilitated by digital technology [103]. Platforms such as Telegram and LIHKG worked to mobilise and establish a sense of community among young activists [86] and created a "symbiotic network" of protesters [60]. Social media was used to maintain "protest potential" over time [67].

To design and build secure communication technologies that meet the needs of participants in large-scale protest movements, it is critical that designers and technologists understand protesters' specific security concerns, notions, practices and perceptions. There is also a need to understand the existing use of secure and appropriation of insecure communication tools within such protest groups, where they fail and where they succeed. Existing qualitative studies have explored security practices of different groups of higher-risk users, e.g. [23, 24, 29, 33, 37, 42, 69, 73, 74, 93], but none to our knowledge have studied such practices within large-scale urban protests.

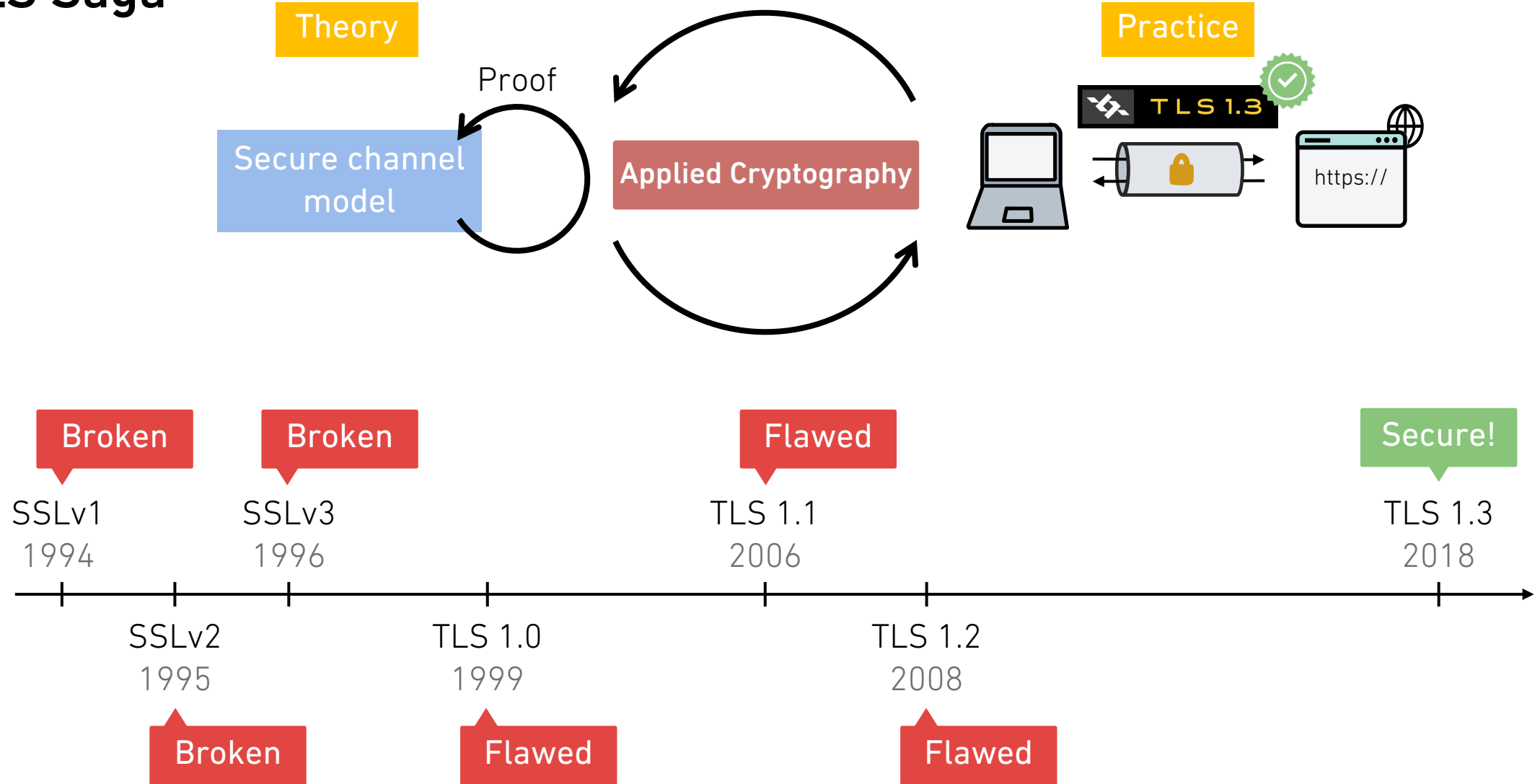
The Anti-ELAB protests, while specific in nature like any

14869v1 [cs.CR] 31 May 2021

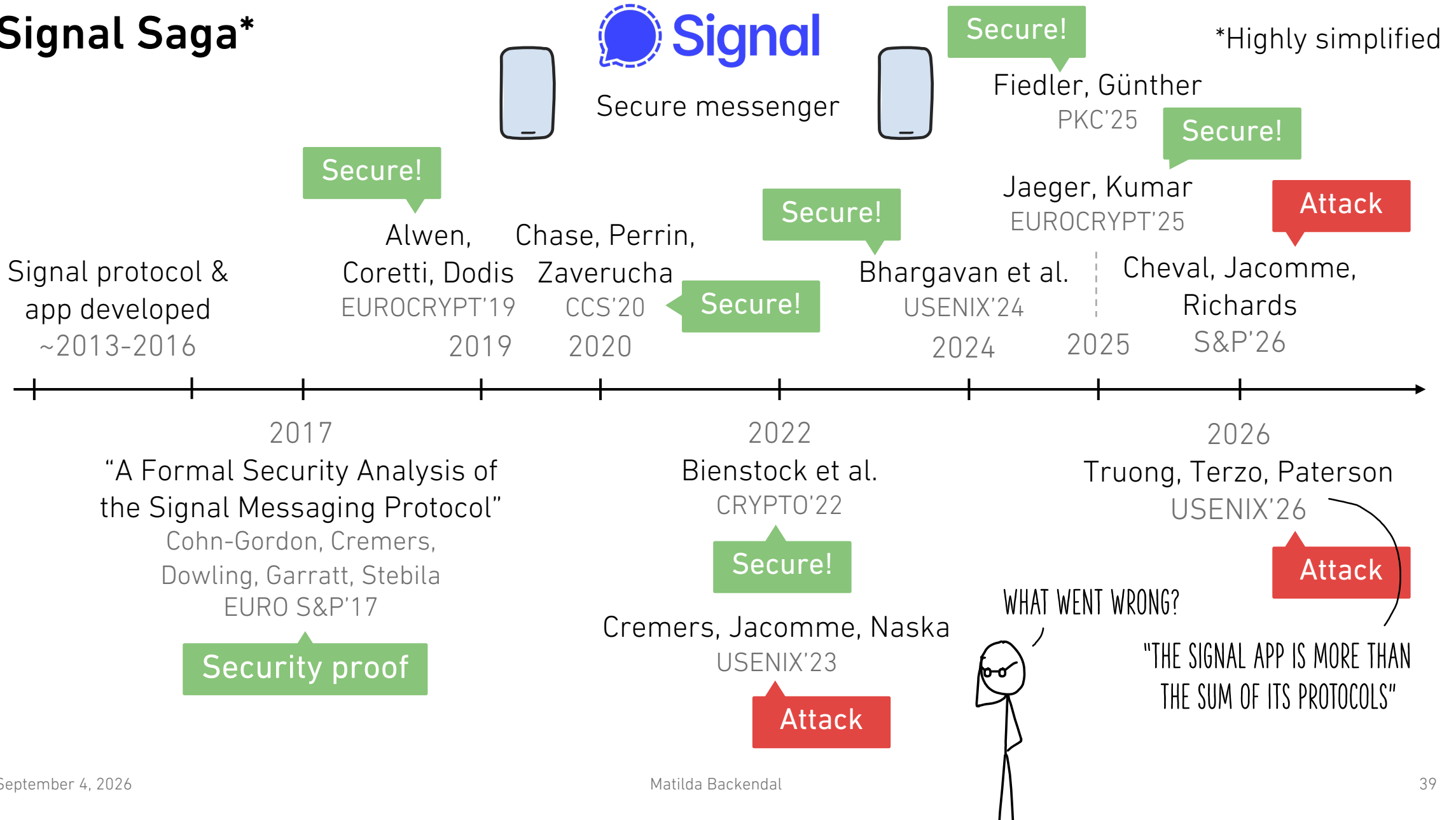




TLS Saga



Signal Saga*



The Signal Protocol is Proven Secure

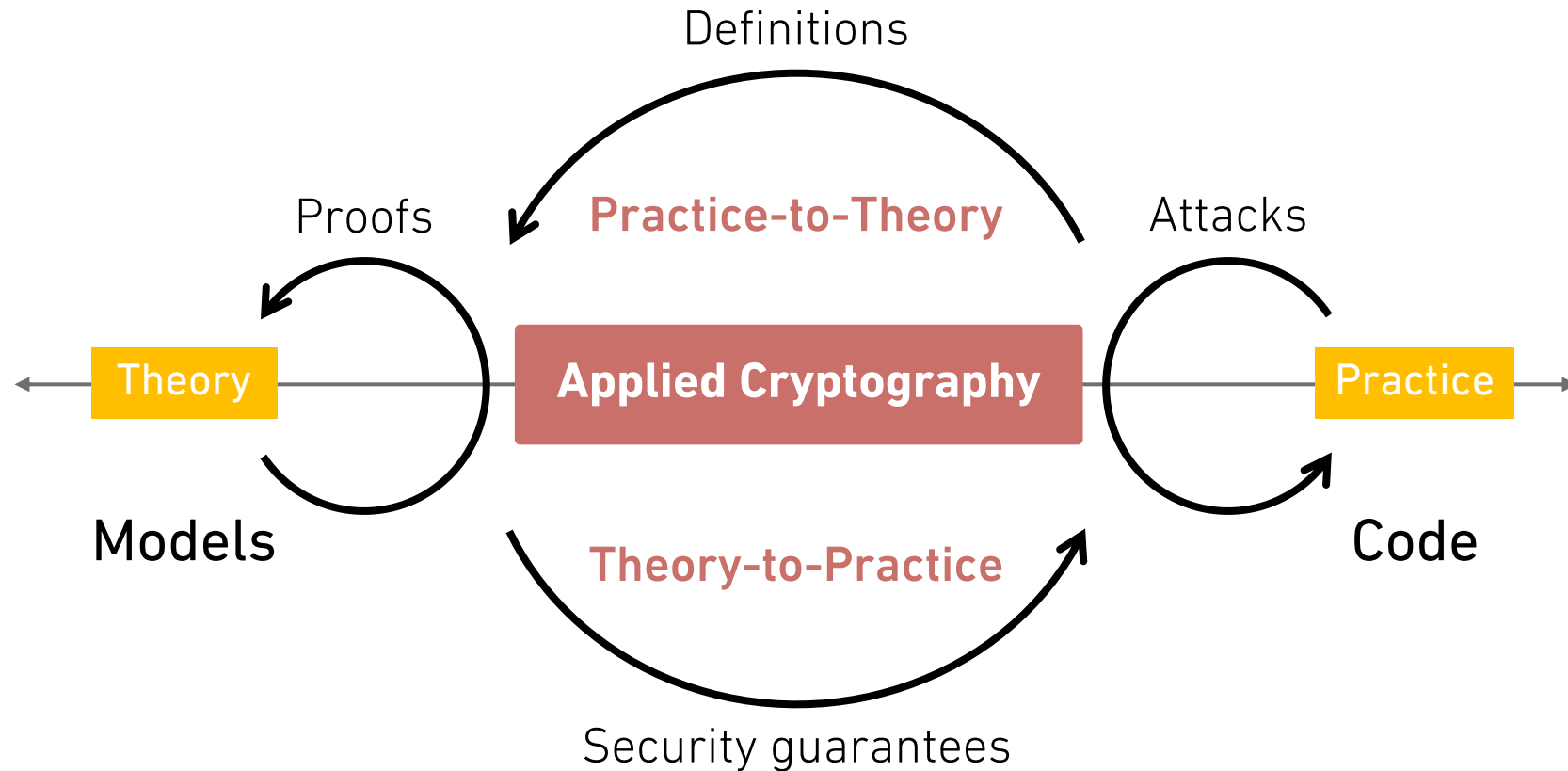
What Could Go Wrong?

THE MODELS DON'T EXTEND
FAR ENOUGH INTO PRACTICE

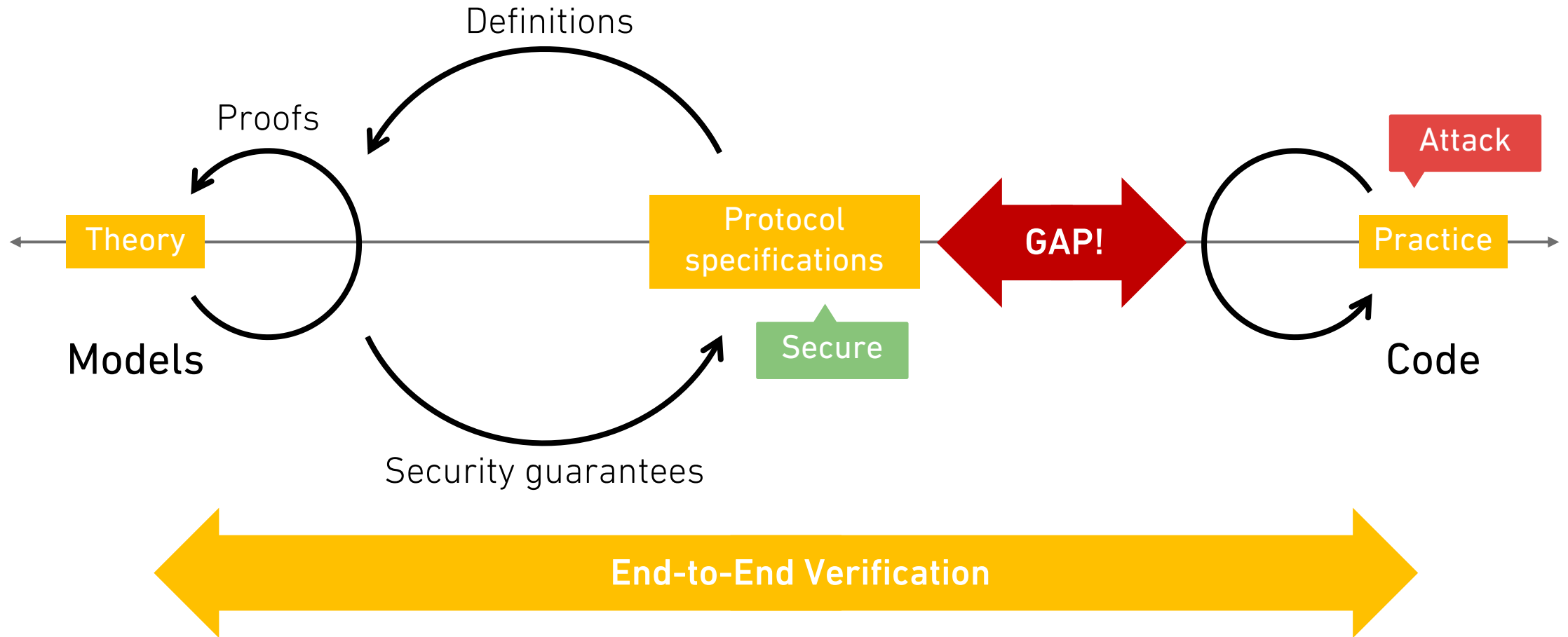
Rolfe Schmidt | SKECH ✧ Bertinoro ✧ 2026 | Signal



The Gap Between Theory and Practice



The Gap Between Theory and Practice



Bridging the Gap

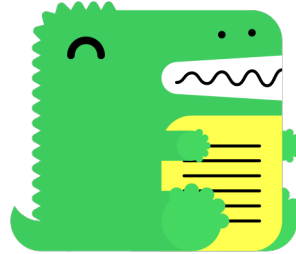
VERIFICATION FOR GAME-HOPPING PROOFS



ProofFrog

<https://prooffrog.github.io/>

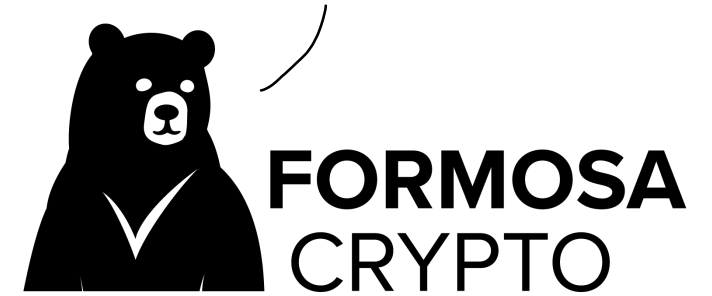
COMPUTER-AIDED CRYPTOGRAPHIC PROOFS



EasyCrypt

<https://easycrypt.gitlab.io/easycrypt-web/>

MACHINE-CHECKED,
HIGH-ASSURANCE CRYPTOGRAPHY



Formosa Crypto

<https://formosa-crypto.org/>

Socio-Political Aspects of Cryptography

1 Write fewer papers
but with more purpose

2 Work with experts:
social scientists and users

Bridging the Gap Between Theory and Practice

We need

1

Attacks

to know where the gap is

2

E2E verification

to close the gap

**This is an (exciting)
open research direction!**

Thanks to Giovanni & Mo for the photos!



End of
the talk

Crypto for people ? min
E2E verification ? min

RWC Seattle 13 hrs
HACS 13 hrs

CAW, Eindhoven  11 hrs

Lugano  2 hrs

matilda.backendal@usi.ch
mbackendal.github.io



Università
della
Svizzera
italiana

Reading List

Mihir Bellare, *Caught in Between: Theory, Practice, and Peer Review*.

<https://iacr.org/publications/dl/bellare14/bellare-crypto-2014.pdf>

Phillip Rogaway, *The Moral Character of Cryptographic Work*.

[Paper](#) · [Slides \(Asiacrypt 2015\)](#)

Phillip Rogaway, *Practice-Oriented Provable Security and the Social Construction of Cryptography*.

<https://www.cs.ucdavis.edu/~rogaway/papers/cc.pdf>

Phillip Rogaway, *An Obsession with Definitions*.

<https://web.cs.ucdavis.edu/~rogaway/papers/defs2.pdf>

Seny Kamara, *Crypto for the People* (Part1: Crypto 2020, Part 2: USENIX Enigma).

[Part 1 video](#) · [Part 2 slides](#)

Martin Albrecht & Rikke Bjerg Jensen, *What does “secure” mean in Information Security?* (2020).

<https://martinralbrecht.wordpress.com/2020/07/10/what-does-secure-mean-in-information-security/>